

# Merton Council

## Planning Applications Committee Agenda

### Membership

#### Councillors:

Dave Ward (Chair)  
Stephen Crowe (Vice-Chair)  
Stephen Alambritis MBE  
Billy Christie  
David Dean  
Nick Draper  
Joan Henry  
Simon McGrath  
Carl Quilliam  
Peter Southgate

#### Substitute Members:

Eloise Bailey  
Edward Foley  
Edward Gretton  
Najeeb Latif  
Dennis Pearce  
John Dehaney

**Date:** Thursday 9 December 2021

**Time:** 7.15 pm

**Venue:** Merton Civic Centre, London Road, Morden SM4 5DX

This is a public meeting and will be live streamed on the Councils youtube channel

Public meeting can be viewed by following this link  
<https://www.youtube.com/user/MertonCouncil>

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Agendas can also be viewed on the Mod.gov paperless app for iPads, Android and Windows devices.

For more information about the agenda please contact:  
[democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk) or telephone 020 8545 3615.

All Press contacts: [communications@merton.gov.uk](mailto:communications@merton.gov.uk) or 020 8545 3181

# Planning Applications Committee Agenda

## 9 December 2021

- |    |   |           |
|----|---|-----------|
| 1  | Apologies for absence   |           |
| 2  | Declarations of Pecuniary Interest  |           |
| 3  | Minutes of the previous meeting   | 1 - 4     |
| 4  | Town Planning Applications  |           |
|    | The Chair will announce the order of Items at the beginning of the Meeting.   |           |
|    | A Supplementary Agenda with any modifications will be published on the day of the meeting.                                    |           |
|    | Note: there is no written report for this item  |           |
| 5  | RO 274-320 Cannon Hill Lane SW20 9HN  | 5 - 36    |
|    | <i>Application: 21/P1851</i>  |           |
|    | <i>Ward: Lower Morden</i>   |           |
|    | <i>Recommendation: Refuse Permission</i>  |           |
| 6  | 18 Clifton Road. Wimbledon, SW19 4QT  | 37 - 64   |
|    | 21/P2567  |           |
|    | Village Ward  |           |
|    | Recommendation: GRANT Planning permission subject to conditions   |           |
| 7  | 44 Commonsides East, Mitcham CR41HJ   | 65 - 94   |
|    | 21/P1863  |           |
|    | <i>Ward: Pollards Hill</i>  |           |
|    | <b>RECOMMENDATION:</b> Grant planning permission subject to conditions and S.106 agreement to secure private waste collection |           |
| 8  | Wimbledon College, Edge Hill. Wimbledon. SW19 4NS   | 95 - 118  |
|    | <i>Application Number: 21/P1519</i>   |           |
|    | <i>Hillside: Ward</i>   |           |
|    | <b>RECOMMENDATION:</b> GRANT Planning Permission, Subject to no objection from Thames Water and Conditions                    |           |
| 9  | 290-230A Kingston Road. SW20 8LX 20P3165  | 119 - 152 |
|    | <i>Application Number: 20/P3165</i>   |           |
|    | <i>Ward: Merton Park</i>  |           |
|    | <b>Recommendation:</b> Grant Permission subject to conditions and s.106 legal agreement.                                      |           |
| 10 | 290-230A Kingston Road SW20 8LX 20P3168   | 153 - 194 |
|    | <i>Application: 20/P3168</i>  |           |

*Ward: Merton Park*  
*Recommendation: Grant Permission subject to conditions and s.106 legal agreement.*

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|----|---|--------------|
| 11 | 81-83 Wimbledon Hill Road SW19 7QS<br><i>Application Number: 21/P0119</i><br><i>Ward: Hillside</i><br>Recommendations: GRANT Planning Permission Subject to Conditions and S106 Agreement | 195 -<br>236 |
| 12 | Planning Appeal Decisions<br>Officer Recommendation:<br>That Members note the contents of the report.   | 237 -<br>242 |
| 13 | Planning Enforcement - Summary of Current Cases<br>Officer Recommendation:<br>That Members note the contents of the report.   | 243 -<br>250 |

**Note on declarations of interest**

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.